# Meeting of the Full Council Meeting to be held on Thursday, 20 July 2017

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: (None)

#### The Audit and Governance Committee

(Annex 1 refers)

Contact for further information:

Samantha Parker, Tel: (01772) 538221, Democratic Services Officer,

sam.parker@lancashire.gov.uk

### **Executive Summary**

The report of the Audit and Governance Committee from its meeting held on 26 June 2017 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available to view via the following link:

http://council.lancashire.gov.uk/ieListMeetings.aspx?CommitteeId=728

Councillors can also contact the officers specified in each report for further information about each item.

#### Recommendation

That the report of the Audit and Governance Committee, as now presented, be noted.



## **Local Government (Access to Information) Act 1985** List of Background Papers

Paper Contact/Tel Date

Agenda and Minutes of the 26 June 2017 Samantha Parker/(01772) 538221

Audit and Governance

Committee

Reason for inclusion in Part II, if appropriate

N/A